

**AREA I PLUMBERS JATC
15800 SW BOONES FERRY RD.
SUITE B-3
LAKE OSWEGO, OR 97035
503 675 0548
Apprenticeship@areaonejatc.com
WWW.AREAONEJATC.COM**

WELCOME TO APPRENTICESHIP!

The Area I Plumbers Joint Apprenticeship and Training Committee (JATC) is the committee that oversees your apprenticeship. They are a volunteer group of employers and employees who are actively involved in your apprenticeship along with your employer and your instructors. Your responsibilities are outlined in the enclosed Policies, which you must read, sign, and return the back page to the JATC.

Also enclosed in this packet are copies of the Monthly Reports, which must be turned in every month of your apprenticeship. Always remember to keep a copy of records that you send into the committee.

The Monthly Reports are to due the 1st day of every month (we allow a 10 grace period) recording the hours you worked the previous month. Failure to send them in completed correctly and on time may result in your cancellation from the program.

The Standards for the program are a document that was approved by the Oregon State Apprenticeship and Training Council that details the work related activities you are expected to cover in the next four years and your education requirements.

If you have any questions or problems while serving your apprenticeship please contact Marianne Carley or Ashley McMahon at 675-0548 or email address above. All correspondence may be emailed at the above address.

GOOD LUCK!

WHAT IS APPRENTICESHIP?

Apprenticeship is a voluntary system of training in occupations that require a diverse range of skills and knowledge as well as maturity and independent judgment. It involves planned, day-by-day training on-the-job and experience under proper supervision combined with technical studies in subjects related to the occupation.

Apprenticeship gives men and women through, instruction and experience, both on and off the job practical and theoretical aspects of the work required in a skilled occupation.

Most apprenticeship programs are from 2 to 4 years in length depending upon the occupation involved. In each trade an apprentice must learn and perfect each skill.

One of the country's greatest assets is the skills and know-how of its people. Our future strength and progress depend upon our commitment to preserving this asset by developing the skills and knowledge of young Americans.

Representatives involved in the specific occupation have developed the training plan in each apprenticeship program. It has been endorsed by employer associations and labor and has been approved by the Oregon State Apprenticeship and Training Council as complying with all the regulations of the Apprenticeship and Training Laws of Oregon.

The Oregon Bureau of Labor & Industries, Apprenticeship and Training Division is dedicated to the expansion and further development of the economy of Oregon by contributing to the maintenance of an adequate supply of skilled workers.

The benefits are many. For the employer: A source of qualified applicants, a training program proven to be the best way to train, a more knowledgeable employee, resulting in a better end product, an average wage starting at approximately 50% of the journeyman wage and the building of a competent work force for the future. For apprentices: the opportunity to learn an occupation under a formalized plan of training, a progressive increase in wages, based on progress and credentials of journeyman status upon completion.

The state standards for each apprenticeship program include the following:

1. Work processes involved and the approximate hours an apprentice should accumulate for each process.
2. The related training subjects to be learned by the apprentice.
3. The ratio of apprentices to journeymen to insure adequate supervision of each apprentice.
4. Probationary period for each apprentice.
5. Minimum qualifications for applicants.
6. The progressive wage rate to be paid.
7. Minimum qualifications for an employer.

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Phone (503)675-0548

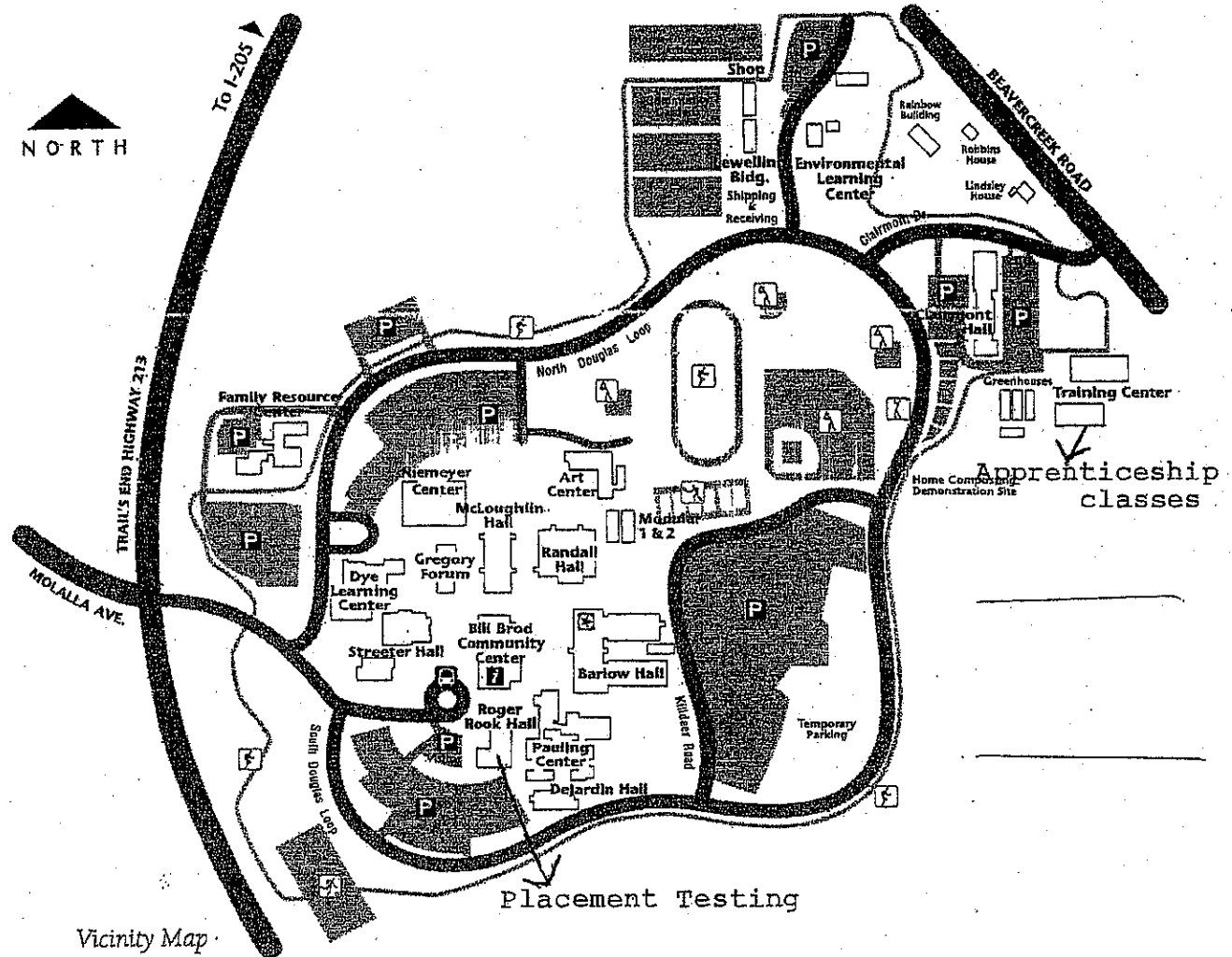
PLUMBER APPRENTICE WAGE INFORMATION

Effective February 1, 2024

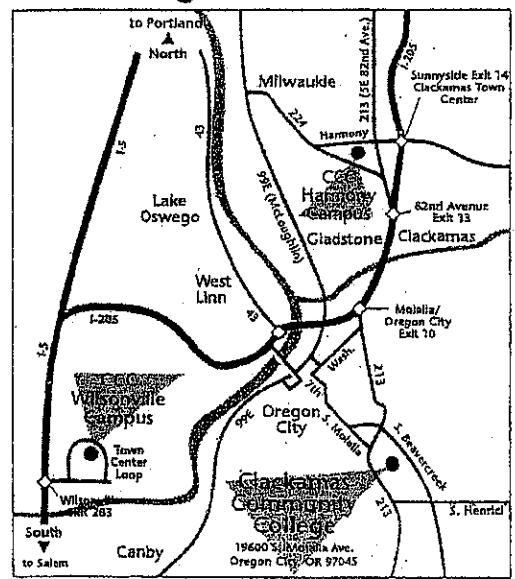
These are the minimum wages that are to be paid to plumber apprentices based on the new average wage of **\$46.95** per hour. **Please remember any benefits you may offer must not be taken out of these minimum wages.**

The Oregon Bureau of Labor and Industries Wage and Hour Division strictly enforce the apprentice hourly rates.

1 st period	- 45%	- \$ 21.13
2 nd period	- 50%	- \$ 23.48
3 rd period	- 55%	- \$ 25.82
4 th period	- 60%	- \$ 28.17
5 th period	- 65%	- \$ 30.52
6 th period	- 70%	- \$ 32.87
7 th period	- 75%	- \$ 35.21
8 th period	- 80%	- \$ 37.56



Vicinity Map



Clackamas Community College Campus Map

Clackamas Community College
19600 South Molalla Avenue
Oregon City, OR 97045-7998

503.594.3283

CCC Wilsonville Campus
29353 Town Center Loop E
Wilsonville, OR 97070

503.594.0940

CLASSES

First Year

PBA 117
PBA 147(math)

PBA 127

PBA 137

PBA 109 Plumbing Conservation

Second year

PBA 157

PBA 167

PBA 177

PBA 197(backflow)
PBA 187-01(Related Codes)

Third Year

PBA 217

PBA 227

PBA 237

PBA 205-01 Service
PBA 206-01 Municipal Systems

Fourth Year

PBA 247 Code
PBA 277 Review

PBA 257 Code
PBA 277 Review

PBA 267 Code
PBA 277 Review

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Related Training Classes

The required related training portion of your plumbing apprenticeship program is held at Clackamas Community College at the Oregon City campus or the Wilsonville campus each fall, winter and spring term. A copy of the class schedule is enclosed in this packet.

Tuition and book fees are \$450 per term for one class, \$690 for two classes and \$560/\$615 with an additional 5 week class. A passing grade of "C" or better is required or the class must be repeated.

Classes must also be repeated if

11 week class—

You have more than 2 absences you will be required to repeat the class.

5 week class----

More than 1 absence class will be repeated.

Your instructor will notify us if more than 2 absences.

You will be notified of registration procedures prior to each term. Tuition must be paid promptly on or before the date established by the Trust.

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15800 SW Boones Ferry Rd.
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503.675.0548 apprenticeship@areaonejatc.com Fax 503.675.0543

Fillable MPR Instructions

Click on the first link on the forms page

When the form appears, right click on the form and choose save from the menu

Save to a local folder(documents is always good)

Close the browser

Open the file that was saved and enter in hours

Click on calculate button before saving the pdf.

Save and close the form

Next day, open the local copy of the form from previous day. Enter hours, calculate, save, close.

PROCEDURE FOR USE OF MONTHLY PROGRESS REPORTS

These records are for the express purpose of keeping the JATC informed on the progress of each apprentice and to insure that the apprentice gets thorough training in all phases of the trade.

1. Each apprentice is required to keep an accurate record of the daily activities as outlined in the work processes of the apprenticeship standards. It is used as a complete record of on-the-job progress and school attendance.
2. Each day the apprentice will fill in the work processes worked on, dividing time to the nearest hour.
3. At the end of each month total the work hours spent on each work process and enter it in the space provided at the right hand side of the progress report (column "C").
4. Add Column "B" & "C" and enter in Column "D". Carry the amounts in column "D" to the report for the next month and enter them in the space provided under the heading of "Hours brought Forward" (Column "B").
5. Be sure all of the report is completed, including the required signatures.
6. The apprentice is required to turn in a report every month they are in the program even if they are unemployed, layed off or injured.
7. These reports are a MUST because the JATC cannot make an accurate rating on progress without them.
8. REPORTS ARE DUE ON THE 1ST OF EACH MONTH! THE JATC GIVES A 10 DAY GRACE PERIOD. AFTER THE 10TH OF THE MONTH YOU WILL BE SENT A NOTICE TO APPEAR FOR THE NEXT COMMITTEE MEETING.

Apprentice Monthly Progress Record

MA#

Committee:

Enter the total hours from the previous Monthly Progress Report in Column 'B'. Enter daily, to the nearest hour, time spent on each work process. Add the daily record hours and total in Column 'C'; add the hours from Column 'B' and the total in Column 'C'. Keep a copy of each MPR for your next month's entry.

Mail to:
Area 1 Plumbers
15800 SW Boones Ferry Road Ste B-3
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503-675-0548
AREANEJATC.COM

Name: MARK PLUMBER Agreement # D28764
Address: 1295 SW 4th Ave Apt #3
Portland OR 97147
Month/Year: April 2006

List work processes as in standards OJT HOURS	Hours brought forward	Each day list the number of hours worked on each work process. Keep your records to the nearest hour.																															Total Hours Month 'C'	Total hours to date 'D'			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
a. Sewerage, sanitary and storm piping, disposal	750	55																																	0	55	
b. Drainage, waste and vent pipeline, DWV	2,400	272									88																								8	48	320
c. Soldering, brazing, welding	500	114																																	0	114	
d. Water supply, services, mains, appurtenances	2,200	340										10																							8	42	382
e. Fixtures, appliances, trim and supports.	1,350	276										8																						8	40	322	
f. Gas piping equipment appliances	100	85																																8	8	93	
g. Miscellaneous plumbing and piping	400	119	4								8																							8	20	139	
TOTAL HOURS		1261	4	0	0	0	0	0	0	0	8	10	8	0	0	0	8	8	8	8	8	8	0	8	8	8	8	8	8	0	8		8	112	132		
Enter class hours attended		120									3																							3			

Class Taken: 147-01

Employer: Please answer the following questions:

- 1. Is the apprentice punctual? Yes No
- 2. Is he/she willing to learn? Yes No
- 3. Does he/she show initiative? Yes No
- 4. Is his/her quality of work good? Yes No
- 5. Does he/she follow established safety practices? Yes No
- 6. Would you recommend him/her for retraining? Yes No

Name of Firm/Employer: ORP Plumbing
Location or Worksite: Orengo Station

Apprentice: I certify that the above information is correct.

Signed: Mark Plumber

Employer Comments: Good Worker!
Employer Signature: Bob Smith

Construction Trades, General Apprenticeship AAS Degree (Plumbing)

AAS.CONSTRUCTPB

8000 BOLI hours

Related Training Requirement		59 credits
APR-109PB	PLUMBING CONSERVATION SYSTEMS	2
APR-117PB	PLUMBING BASIC TRADE & CODE	3
APR-127PB	PLUMBING FITTINGS & MATERIALS	3
APR-137PB	PLUMBING BASIC INSTALLATION & ISO	3
APR-147PB	PLUMBING MATH	3
APR-157PB	PLUMBING PIPE SIZING & ADVANCED MATH	3
APR-167PB	PLUMBING WELDING & PRINT READING	3
APR-177PB	PLUMBING RELATED SCIENCE	3
APR-187PB	PLUMBING RELATED CODES	3
APR-197PB	PLUMBING BACKFLOW	1
APR-205PB	SERVICE PLUMBING	3
APR-207PB	MUNICIPAL SYSTEMS	2
APR-217PB	PLUMBING ADVANCED INSTALLATION	3
APR-227PB	PLUMBING GAS VENTING & DRAINS	3
APR-237PB	PLUMBING WATER HEATERS & CIRCUIT CONTROLS	3
APR-247PB	ADVANCED PLUMBING CODE I	3
APR-257PB	ADVANCED PLUMBING CODE II	3
APR-267PB	ADVANCED PLUMBING CODE III	3
APR-276PB	PLUMBING REVIEW I	3
APR-277PB	PLUMBING REVIEW II	3
APR-287PB	PLUMBING REVIEW III	3
Prior Certification		22 credits
(State of Oregon App. Training Journey level card or BOLI-ATD Certificate of completion)		
Related Instruction Courses		10-16 credits
Communication		3-4 credits
Writing: WR-101, 121, 122, 124ES, 222, 227		
Business: BA-214, BT 124		
Computation		3-5 credits
Computer Science: CS-133VB, 161, 162, 260		
Mathematics: BA-104, MTH-050, 054, 065 or above (except MTH 199 and 299)		
Human Relations		3-4 credits
Business: BA-285		
Criminal Justice: CJA-250		
Education: ECE-259ES, ED-258		
Human Services: HS-156; HD-161		
Oral Communication: COMM-100, 126, 140, 218, 219, 227		
Psychology: PSY-101, 215 (for Nursing Program only)		
Physical Education/Health/Safety/First Aid		1-3 credits
Health/Safety/First Aid: Courses with an HE prefix, FRP 246, FRP-255, HOR-115, or MFG-107		
Physical Education: Courses with an HPE or PE prefix		
* Current CPR card with 1+years until expiration can count for this requirement		
Minimum credits required for Degree		91-97 credits

For more information or to register for classes, please contact;
 Katelynn Karch (Apprenticeship Advisor)
 (503) 594-0959
Apprenticeship.advising@clackamas.edu